

#### https://www.facebook.com/GreggCounty4H/

#### **Schedule of Programs/Events/Meetings/Contest**

#### July 2022 Club, County, District 5, State 4-H

- 9 4-H Indoor Archery Summer Day Camp 10am-4pm @ CEO -
- 11, 15, 19, 25 Leaders are Readers Virtual Summer Book Club
- 12 Deadline to RSVP for Club Managers & Youth Council Training
- 13-14 District Record Book Judging
- Club Managers & Youth Council Mandatory Leaders Meeting 5:30pm –
   7:30pm (Adults: If you are unable to attend, you may attend the
   District 5 Club Manager Training on the 21<sup>st</sup> in Nacogdoches)
- **15** Deadline to RSVP for 4-H Awards & Recognition Banquet Bowling at Oil Bowl Lanes Longview, TX-TBA
- 21 D5 Club Manager Training Nacogdoches CEO 5:30pm-8:00pm Registration link: <a href="https://forms.gle/j5xaCg9RSuNgTZhu6">https://forms.gle/j5xaCg9RSuNgTZhu6</a>
- 29 Homeschool Resource Day Kilgore Public Library 2pm 4pm 4-H Youth are welcome to help CEA Promote 4-H.

#### August 2022 Club, County, District 5, State 4-H

- **6** 4-H Awards & Recognition Banquet Bowling at Oil Bowl Lanes Longview, TX-2pm 4pm
- 15 2022-2023 4-H Enrollment Begins <a href="https://v2.4honline.com/#/user/sign-in">https://v2.4honline.com/#/user/sign-in</a>
- **29** 4-H Youth Board, 4-H Members, Club Manager, and Adult Leaders Meeting 5:30 pm @ CEO

For more information about Gregg County 4-H, contact us at 903-236-8429:

E-mail <u>arvitta.scott@ag.tamu.edu</u>

For District 5 event, contest, and training registration information:

- follow us on Facebook at District 5 Texas 4-H
- ➤ visit our website at <a href="https://d54-h.tamu.edu">https://d54-h.tamu.edu</a>

## GREGG COUNTY 4-H 2022 SUMMER DAY CAMPS:



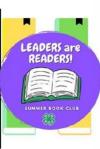






Monday, June 20 –
July 11, 15, 19, 25
Leaders are Readers Virtual
Summer Book Club Grades: 6th – 12th
For more info, Contact:

makenzie.banks@ag.tamu.edu





Saturday, July 9
Indoor Archery
Time: 10 am – 4 pm; Ages 3<sup>rd</sup> – 12<sup>th</sup>
Archery equipment will be
provided. You are welcome to
bring your own bow & arrows.

## REGISTER NOW... ON OR BEFORE JUNE 5, 2022

FEE

FREE – Enrolled 4-H'er \$10 – Non 4-H'er & Adults

### **TO REGISTER...**

Email:

arvitta.scott@ag.tamu.edu makenzie.banks@ag.tamu.edu Call: 903-236-8429

Make Checks payable to: Gregg County 4-H Adult Leaders Association

#### LOCATION

TEXAS A&M AGRILIFE EXTENSION SERVICE - GREGG COUNTY 405 E MARSHALL AVE STE 101 LONGVIEW, TX 75601

SNACKS/LUNCH Will be provided.

#### WHAT TO WEAR

Shorts, Jeans, T-shirts, Socks, and Tennis Shoes. NO FLIP-FLOPS



TEXAS A&M GRILIFE EXTENSION

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Americans with Disabilities - Individuals with disabilities who require an auxiliary aid, service, or accommodations to participate in any Extension activities are encouraged to contact Gregg County Extension Office at (903)-236-8429 on or before June 3, 2022, to determine how reasonable accommodations can be made.



### **Youth & Adults**

Every year around this time, CEA's conduct Youth Council, Club Manager, Project Leader, Activity Leader Trainings. Please bring youth 3<sup>rd</sup> – 12<sup>th</sup> who are interested in developing their Leadership skills by serving on our County Youth Council Board. Youth will learn how to use parliamentary procedures to conduct their club business meetings, club officer roles/responsibilities, games and activities to ensure they are having fun while learning. Adult Volunteers will learn about the 4-H Club Experience, Club Management, Roles/Responsibilities, and Plan for the 2022-2023 4-H Year. Bring your laptop, tablet and/or iPad for a hands-on learning experience. Dress comfortably. Dinner will be served. Please RSVP by Tuesday, July 12 to let me know you are attending. Email arvitta.scott@ag.tamu.edu or call 903-236-8429.

All Youth (3<sup>rd</sup> – 12<sup>th</sup>) and Adults interested in joining Gregg County 4-H are WELCOME...

# **2022 DISTRICT 5** 4-H RECORD BOOK JUDGING DATES





County: July 13, 2022
District: July 13 & 14
State: August 23 & 25

NEW

Registration in 4HOnline is required to have your book judged and uploaded as a PDF into Submittable.

2021-2022 Record Book guidelines

http://texas4h.wpengine.com/wp-content/uploads/recordbook\_family\_guide\_release\_09082020.pdf

## Record Book Judging Categories

Agricultural Sciences

Beef

Citizenship & Civic Education

Dog Care & Training

Consumer Education

Entomology

Fashion & Interior Design

Food & Nutrition

Gardening & Horticulture

Goat

Health & Personal Safety

Horse

Leadership

**Natural Resources** 

Photography

Plant & Soil Science

**Poultry** 

Public Speaking

Rabbit

STEM

Sheep

**Shooting Sports** 

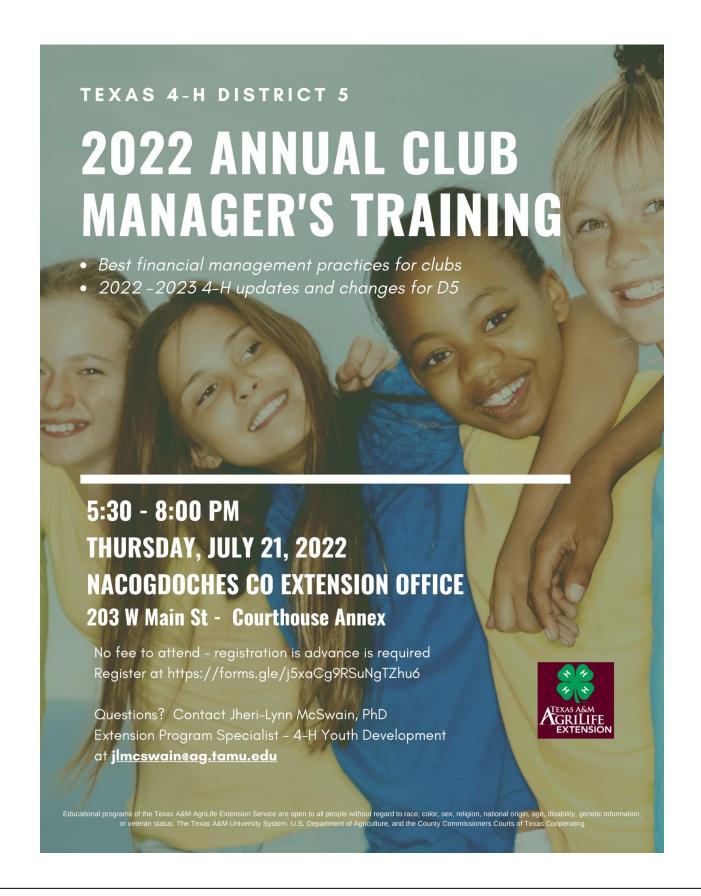
Swine

Theatre & Performance Arts

Veterinary Science

Educational programs of the Texas A&M AgriUfe Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



#### State 4-H Contests/Events view website at <a href="https://texas4-h.tamu.edu/">https://texas4-h.tamu.edu/</a>

Date	Event	Location
2022		
July 1-10	Texas 4-H Cultural Experience	Eastern Europe
July 3-8	Texas 4-H Shooting Sports State Games (Rifle,	Manor
	Pistol, Muzzle loading, Hunting Skills)	
June 27-29	Mission Possible Camp	Brownwood
July 10-13	Prime Time I	Brownwood
July 11-16	Texas 4-H Shooting Sports State Games (Shotgun	San Antonio
	and Archery)	
July 13-15	Prime Time II	Brownwood
July 17-20	Texas 4-H Congress	Austin
July 19-20	State Outdoor Challenge	Brownwood
July 24-29	State Horse Show	Bryan
July 25-28	State 4-H Council Workshop	Brownwood
August 8	State Record Book Judging	Statewide



#### CONGRATULATIONS STANFORD VARNADO!!!

Stanford participated in the State 2022 Indoor Archery Match. This was his first year to participate in the Senior division using a Barebow. Stanford placed FIFTH, simply AMAZING. We are proud of his accomplishment! Way to go, Stanford!











#### CONGRATULATIONS DALLIN WHITE!!!

Dallin participated in the State 4-H Round Up Share the Fun Musical Instrumental Contest for the first time. Dallin placed FIFTH out of sixteen contestants. He represented Gregg County 4-H with excellence as he played musical selection, "Fluttering Leaves" on the piano. Dallin did an AMAZING job, and we are proud of his accomplishment! Way to go, Dallin!





# THANK YOU TO ALL YOUTH & ADULTS WHO PARTICIPATED IN OUR EXPLORE 4-H ADVENTURES DAY CAMP...



**Enjoy Your Summer and Stay 4-H Connected!!!** 

Stay Cool and Hydrated!!!

