

**HARVEST FESTIVAL  
AG MECHANICS ENTRY FORM**

<b>ENTRIES DUE OCTOBER 1</b>
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PLEASE PRINT

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ ORGANIZATION \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

IS THE PROJECT FOR SALE? YES \_\_\_\_\_ NO \_\_\_\_\_

CHECK HERE	DIVISION	\$10.00 PER ENTRY
	<b>DIVISION 1: Livestock Equipment and Agricultural Machinery</b>	
	<b>DIVISION 2: Yard Conveniences - Wood</b>	
	<b>DIVISION 3: Yard Conveniences - Metal</b>	
	<b>DIVISION 4: Household Projects</b>	
	<b>DIVISION 5: Wildlife</b>	
	<b>DIVISION 6: Open Division - (Exhibition only)</b>	

**SEE RULES FOR ENTRY REQUIREMENT:**

TOTAL . . . . \$ \_\_\_\_\_

**(A legible detailed drawing of the project with all dimensions stated must be attached.)**

I realize that as an exhibitor I am ultimately responsible for providing a buyer for my project should it make the Premium Sale. I realize that the "NO PASS, NO PLAY" rule does apply to this competitive event.

\_\_\_\_\_  
EXHIBITORS SIGNATURE